



**AGENDA**  
**BUCKLIN CITY COUNCIL**  
City Hall – 117 West Oak Street – Bucklin, KS  
Monday, March 13, 2023  
7:00 p.m.

\*\*If you wish to provide a written public comment regarding any items below by email, please provide them by noon on March 13, 2023, to [clerk@bucklinks.com](mailto:clerk@bucklinks.com) This meeting will be open to the public\*\*

**CALL TO ORDER**

**PRESENTATIONS**

**PUBLIC HEARING**

**PUBLIC COMMENTS**

Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not apart of a public hearing. All comments are limited to a maximum of three minutes for each speaker.

**CONSENT AGENDA**

All items are considered routine by the City Council and may be enacted by one motion. A councilmember may request that an item be removed and considered separately. In accordance with the Open Meeting Act, City Council members may not discuss or take action on any item that is not on the Agenda.

1. Approval of the minutes from the February 27th, 2023, regular meeting.
2. Approval of the Appropriations Ord No 23-03-13 for \$23,573.82

**DEPARTMENT HEAD REPORTS**

City Superintendent  
City Clerk

**ITEMS OF BUSINESS**

1. R J Meyer – Iron Insurance
2. Water Info Report
3. Foley Tractor Estimates
4. Toby Scott Estimate
5. Application
6. Estimate for Legion Windows
7. Austin Pools Estimate

**COUNCIL UPDATES** – Oral presentation unless otherwise noted.

**EXECUTIVE SESSION**

1. Consider entering into executive session to discuss personnel matters of non-elected personnel
2. Consider entering into executive session to discuss matters of attorney-client privilege

**ADJOURNMENT**