

# AGENDA BUCKLIN CITY COUNCIL City Hall – 117 West Oak Street – Bucklin, KS

Wednesday, October 29, 2025 5:30 p.m.

\*\*If you wish to provide a written public comment regarding any items below by email, please provide them by noon on October 29 2025 to <a href="mailto:clerk@bucklinks.com">clerk@bucklinks.com</a> This meeting will be open to the public\*\*

#### **CALL TO ORDER**

#### **PRESENTATIONS**

#### **PUBLIC HEARING**

Public Hearing to consider an application to be submitted to Kansas Department of Commerce for Community Development Block Grant funding in the Community Centers, Senior Center, Storm Shelters, Parks, and Libraires.

#### **PUBLIC COMMENTS**

Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not apart of a public hearing. All comments are limited to a maximum of three minutes for each speaker.

# **ITEMS OF BUSINESS**

- 1. Application/Recipient Disclosure/Update Report
- 2. Statement of Assurances and Certifications
- 3. Residential Anti-displacement and Relocation Assistance Plan
- 4. Resolution 2025-008
- 5. Resolution 2025-009
- 6. Determination of Level of Review

## **EXECUTIVE SESSION**

- 1. Consider entering into executive session to discuss personnel matters of non-elected personnel
- 2. Consider entering into executive session to discuss matters of attorney-client privilege

## **ADJOURNMENT**